



**2015 GIBSON COUNTY VISUAL ARTS  
ASSOCIATION 14<sup>TH</sup> NATIONAL  
EXHIBITION PROSPECTUS**

**JUROR - TOM LYNCH**

**AWARDS - A MINIMUM OF \$2000 IN CASH AWARDS - \$500 BEST OF SHOW**

<b>FEBRUARY 2</b>	<b>DEADLINE FOR RECEIPT OF ENTRIES</b>
<b>FEBRUARY 23</b>	<b>JURY NOTIFICATION (EMAIL OR PHONE)</b>
<b>APRIL 3</b>	<b>SHIPPED WORKS MUST BE RECEIVED BY THIS DATE WITH RETURN LABELS. WORKS MUST INCLUDE PREPAID SHIPPING. (\$10 HANDLING FEE <u>PER PAINTING</u> ACCEPTED)</b>
<b>APRIL 4</b>	<b>DELIVER ACCEPTED ENTRIES, *10 AM TO 1 PM TRENTON CITY HALL, 309 COLLEGE ST., TRENTON, TN 38382</b>
<b>APRIL 6 - MAY 8</b>	<b>EXHIBITION DATES</b>
<b>MAY 3</b>	<b>AWARDS RECEPTION, SUNDAY, *4-6 PM, TRENTON CITY HALL</b>
<b>MAY 4 - 8</b>	<b>TOM LYNCH "WATERCOLOR SECRETS REVEALED" WORKSHOP</b>
<b>MAY 9</b>	<b>PICK UP EXHIBITED WORK, *10 AM - NOON</b>

**SUBMISSION GUIDELINES**

ENTRIES WILL BE JURIED BY DIGITAL IMAGES SUBMITTED VIA **EMAIL (PREFERRED)**, JUST ATTACH TO EMAIL . UP TO 2 WORKS MAY BE SUBMITTED AS **JPEG** IN EACH EMAIL, WHICH MEANS AN EMAIL WITH 4 ENTRIES WILL COME IN TWO MAILINGS. **CD METHOD**-CD MUST BE LABELED, BUT MAY CONTAIN FOUR ENTRIES.

IDENTIFY DIGITAL FILES WITH LAST NAME, FIRST INITIAL, TITLE AND IMAGE SIZE; **smithj.title.20hx 16w**.

TAKE PHOTOS AT HIGHEST SETTING ON CAMERA; SIZE NOT TO EXCEED 3 MB.

EMAIL IMAGES TO: **gcvaa2012@gmail.com OR royceanna67@yahoo.com**.

THEN MAIL YOUR COMPLETED FORM, CD (ONLY IF SUBMISSIONS ARE NOT EMAILED) AND CHECK TO:

**GCVAA, % ROYCE HARRIS, 325 PLEASANT HILL RD., HUMBOLDT, TN. 38343.**

**ENTRY FEE:** \$25 CURRENT MEMBERS (AS OF 12/31/14) OR WORKSHOP PARTICIPANT, \$35 FOR NON-MEMBERS  
DOWNLOAD ENTRY FORM AT: [www.gcvaa.org](http://www.gcvaa.org) or [www.wtrac.tn.org](http://www.wtrac.tn.org) OR CONTACT **royceanna67@yahoo.com**.  
ALL ENTRIES MUST BE PRICED OR PLEASE NOTE "NFS" AND LIST THE VALUE. A **10%** COMMISSION WILL BE DEDUCTED FROM ALL SALES.

**ELIGIBILITY & MEDIA**

**ORIGINAL WORK ONLY**, COMPLETED WITHOUT SUPERVISION WITHIN THE PAST **3** YEARS.

NO WORKS PREVIOUSLY ENTERED IN GCVAA EXHIBITION. **MEDIA:** ACRYLIC, WATERCOLOR, COLLAGE, MIXED MEDIA, OIL, PASTEL & OTHER DRY MEDIA. WORKS MUST BE APPROPRIATELY FRAMED, WITH ATTACHED WIRE FOR HANGING. WEIGHT LIMIT, 40 LBS. SIZE LIMIT, MINIMUM **IMAGE SIZE** - 11X14 (or 154 sq. in.)

MAXIMUM - 42x42 **IMAGE SIZE** (or 1764 sq. in.) PLEXIGLAS IS REQUIRED FOR WORKS THAT ARE SHIPPED AND OPTIONAL FOR HAND DELIVERED WORKS.

THIS PROSPECTUS AND APPLICATION MAY ALSO BE FOUND AT [www.wtrac.tn.org](http://www.wtrac.tn.org).

Send CD (Optional), Entry Form and Entry Fee to:  
**GCVAA, % Royce Harris, 325 Pleasant Hill Rd., Humboldt, TN 38343**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**ENTRIES** (Up to 4 images)

Entry 1 \_\_\_\_\_ Entry 2 \_\_\_\_\_

Medium \_\_\_\_\_ Medium \_\_\_\_\_

Price \$ \_\_\_\_\_ or NFS \_\_\_\_\_ (value)

Price \$ \_\_\_\_\_ or NFS \_\_\_\_\_ (value)

Entry 3 \_\_\_\_\_ Entry 4 \_\_\_\_\_

Medium \_\_\_\_\_ Medium \_\_\_\_\_

Price \$ \_\_\_\_\_ or NFS \_\_\_\_\_ (value)

Price \$ \_\_\_\_\_ or NFS \_\_\_\_\_ (value)

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**LIABILITY** - NEITHER THE GIBSON COUNTY VISUAL ARTS ASSOCIATION NOR THE CITY OF TRENTON SHALL BE LIABLE FOR LOSS OR DAMAGE TO ANY WORKS OF ART.

**PARTICIPATION** CONFIRMS THAT THE ENTRANT UNDERSTANDS AND ACCEPTS THIS CLAUSE AND CONDITIONS AS STATED. **GCVAA** RESERVES THE RIGHT TO DISQUALIFY ARTWORK THAT IS:

INAPPROPRIATE (NO NUDES), INADEQUATELY FRAMED, MISPRESENTED BY ENTRY DIGITAL IMAGERY OR NON-ORIGINAL ARTWORK. ENTERING THE COMPETITION GRANTS GCVAA **PERMISSION TO PUBLISH** THE

IMAGES OF ACCEPTED PAINTINGS FOR PUBLICITY ON THE WEB AND IN PRINT. **NO EARLY**

**WITHDRAWALS** OF WORK FROM THE SHOW WILL BE PERMITTED. HOWEVER, WORKSHOP PARTICIPANTS MAY PICK UP ON **MAY 8, 2015**.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**\*CHECK LIST:**

**ENTRY CD or EMAIL \_\_\_\_\_ ENTRY FORM \_\_\_\_\_ ENTRY FEE \_\_\_\_\_ (CHECKS PAYABLE TO GCVAA)**

**MEMBERS (AS OF 12/31/2014) \$25 NON-MEMBERS \$35 (\* WORKSHOP PARTICIPANTS ARE MEMBERS.)**

**\*PLEASE MAKE A COPY OF THE ENTRY FORM.** IF YOUR ENTRY IS NOT ACKNOWLEDGED WITHIN ONE WEEK OF MAILING, PLEASE CALL **ROYCE HARRIS** at **731-784-4120**.

# GIBSON COUNTY VISUAL ARTS ASSOCIATION presents



## WHAT YOU WILL LEARN...

### FIVE Day Workshop

- WATERCOLOR TECHNIQUES
- SPECIAL EFFECTS IN WATERCOLOR
- COMPOSITION / DESIGN
- COLOR / VALUES / DEPTH
- CAPTURING MOOD
- PAINTING LIGHT
- STRUCTURE FOR A PAINTING
- CREATE AWARD WINNING ART

## TOM LYNCH "WATERCOLOR SECRETS REVEALED" WORKSHOP

MAY 4 - 8, 2015

ED JONES AGRIPLEX, 1252 MANUFACTURER'S ROW

TRENTON, TN 38382

With his uniquely styled landscape paintings, he strives for a level of excitement and drama that seems to push beyond what the environment naturally provides. When considering subjects he tries to search for something striking; like the color of the sky, the direction of natural light, pattern of shadow, or the glint of sunlight on water. He then embellishes those striking features. "I feel it's the job of the artist to bring to the viewer the best of what can be found in the landscape along with creativity or exaggeration...normal and ordinary are not for me. I feel that an artist is paid for their vision, not their observation." -Tom Lynch

COST: \$350

**TOM LYNCH** has been referred to as one of the "nation's premier watercolorists."

- Authored 7 books and hosted several award winning PBS TV Art Series
- Listed as one of nations top 20 teachers by *American Artist Magazine*
- Recipient of 2 Lifetime Achievement Awards, election into Society of American Impressionists and *Who's Who in American Art*
- *Member of many national watercolor societies*
- *Numerous Awards such as Municipal Art League of Chicago Award of Excellence and Landscape Artist of the Year*
- *Cited in 8 artist magazines*

### \*ENROLLMENT INFORMATION

CONTACT TIVA STEPHENS:

[tupart@charter.net](mailto:tupart@charter.net) 731-352-5852.

[www.tomlynch.com](http://www.tomlynch.com)

[www.gcvaa.org](http://www.gcvaa.org)

WORKSHOP FUNDED IN PART THROUGH THE  
TENNESSEE ARTS COMMISSION.

**the arts**  
*changing lives!*

TENNESSEE ARTS COMMISSION